

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO ELECT RONALD WARE JUDGE 616 Broad Street Lake Charles, LA 70602 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/21/2015</div>	Report Number: 46531 Date Filed: 1/21/2015									
	3. Estimated Membership <div style="text-align: center;">15</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>JACK BAILEY</td> <td>Chairperson</td> <td>670 Stella Drive Lake Charles, LA 70615</td> </tr> <tr> <td>LINDA PARSONS</td> <td>Treasurer</td> <td>2738 Walden Drive Lake Charles, LA 70607</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JACK BAILEY	Chairperson	670 Stella Drive Lake Charles, LA 70615	LINDA PARSONS	Treasurer	2738 Walden Drive Lake Charles, LA 70607
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate RONALD F WARE	c. Office Sought by the Candidate District Judge Division H 14th JDC										
9. a. Name of Person Preparing Report DONNA D WILLIAMS b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>21st</u> day of <u>January</u> , <u>2015</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Jack Bailey</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>337-855-3452</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Linda Parsons</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> <u>337-474-1184</u> Daytime Telephone </td> </tr> </table>			<u>Jack Bailey</u> Signature of Committee/Chairperson	<u>337-855-3452</u> Daytime Telephone	<u>Linda Parsons</u> Signature of Committee Treasurer, if any	<u>337-474-1184</u> Daytime Telephone					
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a. Name

MIDSOUTH BANK

b. Address

831 Lakeshore Drive
Lake Charles, LA 70601